

Bethesda Lutheran Church

8th Sunday after Pentecost

ELW Service of the Word

Sunday, July 26, 2020

As Solomon prays for wisdom, we seek to more deeply know the treasures of faith. In today's gospel Jesus offers everyday images that reveal to us the reign of God: a tree that becomes a sheltering home, yeast that penetrates and expands, a treasured pearl, a net that gains a great catch. Even as we seek the riches of God's reign, the great surprise is that God's grace finds us first!

GATHERING

WELCOME

*Turn to me and be gracious to me,
as you always do to those who love your name.* Psalm: 119:129-136

THANKSGIVING FOR BAPTISM

Blessed be the holy Trinity, ✚ one God,
the fountain of living water,
the rock who gave us birth,
our light and our salvation.

Amen.

Joined to Christ in the waters of baptism,
we are clothed with God's mercy and forgiveness.
Let us give thanks for the gift of baptism.
We give you thanks, O God,
for in the beginning your Spirit moved over the waters
and by your Word you created the world,
calling forth life in which you took delight.
Through the waters of the flood you delivered Noah and his family.
Through the sea you led your people Israel from slavery into freedom.
At the river your Son was baptized by John and anointed with the Holy Spirit.
By water and your Word you claim us as daughters and sons,
making us heirs of your promise and servants of all.
We praise you for the gift of water that sustains life,
and above all we praise you for the gift of new life in Jesus Christ.
Shower us with your Spirit,
and renew our lives with your forgiveness, grace, and love.

To you be given honor and praise
through Jesus Christ our Lord
in the unity of the Holy Spirit, now and forever.
Amen.

GATHERING SONG

What Is This Place

(ELW 524)



1 What is this place where we are meet - ing? On - ly a house, the
2 Words from a - far, stars that are fall - ing, sparks that are sown in
3 And we ac - cept bread at this ta - ble, bro - ken and shared, a



earth its floor. Walls and a roof shel - ter - ing peo - ple,
us like seed: names for our God, dreams, signs and won - ders
liv - ing sign. Here in this world, dy - ing and liv - ing,



win-dows for light, an o - pen door. Yet it be-comes a bod - y that lives
sent from the past are all we need. We in this place re - mem-ber and speak
we are each oth-er's bread and wine. This is the place where we can re - ceive



when we are gath - ered here, and know our God is near.
a - gain what we have heard: God's free re - deem-ing word.
what we need to in - crease: our jus - tice and God's peace.

Text: Huub Oosterhuis, b. 1933; tr. David Smith, b. 1933

Music: KOMT NU MET ZANG, A. Valerius, *Nederlandsch Gedenckclanck*, 1626

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GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:



Chri - ste e - le - i - son: **Christ, have mer - cy.**
Christ, have mer - cy:



Ky - ri - e e - le - i - son: **Lord, have mer - cy.**
Lord, have mer - cy:

PRAYER OF THE DAY

Let us pray.

Beloved and sovereign God, through the death and resurrection of your Son you bring us into your kingdom of justice and mercy. By your Spirit, give us your wisdom, that we may treasure the life that comes from Jesus Christ, our Savior and Lord. **Amen.**

WORD

FIRST READING: 1 Kings 3:5-12

Because Solomon did not ask for long life, riches, or the defeat of his enemies, God gave him what he asked for: wisdom to govern the people well.

⁵At Gibeon the LORD appeared to Solomon in a dream by night; and God said, “Ask what I should give you.” ⁶And Solomon said, “You have shown great and steadfast love to your servant my father David, because he walked before you in faithfulness, in righteousness, and in uprightness of heart toward you; and you have kept for him this great and steadfast love, and have given him a son to sit on his throne today. ⁷And now, O LORD my God, you

have made your servant king in place of my father David, although I am only a little child; I do not know how to go out or come in. ⁸And your servant is in the midst of the people whom you have chosen, a great people, so numerous they cannot be numbered or counted. ⁹Give your servant therefore an understanding mind to govern your people, able to discern between good and evil; for who can govern this your great people?"

¹⁰It pleased the Lord that Solomon had asked this. ¹¹God said to him, "Because you have asked this, and have not asked for yourself long life or riches, or for the life of your enemies, but have asked for yourself understanding to discern what is right, ¹²I now do according to your word. Indeed I give you a wise and discerning mind; no one like you has been before you and no one like you shall arise after you."

The word of the Lord.

Thanks be to God.

SECOND READING: Romans 8:26-39

These words celebrate the depth of God's actions for us. Through Christ's death for us and the activity of the Spirit praying for us, we are fused to God's love poured out in Jesus Christ. Nothing, not even death itself, is able to separate us from such incredible divine love.

²⁶The Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. ²⁷And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God.

²⁸We know that all things work together for good for those who love God, who are called according to his purpose. ²⁹For those whom he foreknew he also predestined to be conformed to the image of his Son, in order that he might be the firstborn within a large family. ³⁰And those whom he predestined he also called; and those whom he called he also justified; and those whom he justified he also glorified.

³¹What then are we to say about these things? If God is for us, who is against us? ³²He who did not withhold his own Son, but gave him up for all of us, will he not with him also give us everything else? ³³Who will bring any charge against God's elect? It is God who justifies. ³⁴Who is to condemn? It is Christ Jesus, who died, yes, who was raised, who is at the right hand of God, who indeed intercedes for us. ³⁵Who will separate us from the love of Christ? Will hardship, or distress, or persecution, or famine, or nakedness, or peril, or sword? ³⁶As it is written,

"For your sake we are being killed all day long;
we are accounted as sheep to be slaughtered."

³⁷No, in all these things we are more than conquerors through him who loved us. ³⁸For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor

things to come, nor powers, ³⁹ nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord.

The word of the Lord.

Thanks be to God.

Throughout Matthew's gospel, Jesus and his disciples proclaim the good news that "the kingdom of heaven is near!" Here, Jesus offers several brief parables that explore the implications of this announcement for people's lives.

GOSPEL: Matthew 13:31-33, 44-52

The holy gospel according to Matthew.

Glory to you, O Lord.

³¹[Jesus] put before [the crowds] another parable: "The kingdom of heaven is like a mustard seed that someone took and sowed in his field; ³²it is the smallest of all the seeds, but when it has grown it is the greatest of shrubs and becomes a tree, so that the birds of the air come and make nests in its branches."

³³He told them another parable: "The kingdom of heaven is like yeast that a woman took and mixed in with three measures of flour until all of it was leavened."

⁴⁴"The kingdom of heaven is like treasure hidden in a field, which someone found and hid; then in his joy he goes and sells all that he has and buys that field.

⁴⁵"Again, the kingdom of heaven is like a merchant in search of fine pearls; ⁴⁶on finding one pearl of great value, he went and sold all that he had and bought it.

⁴⁷"Again, the kingdom of heaven is like a net that was thrown into the sea and caught fish of every kind; ⁴⁸when it was full, they drew it ashore, sat down, and put the good into baskets but threw out the bad. ⁴⁹So it will be at the end of the age. The angels will come out and separate the evil from the righteous ⁵⁰and throw them into the furnace of fire, where there will be weeping and gnashing of teeth.

⁵¹"Have you understood all this?" They answered, "Yes." ⁵²And he said to them, "Therefore every scribe who has been trained for the kingdom of heaven is like the master of a household who brings out of his treasure what is new and what is old."

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *My Faith Looks Up to Thee*

(ELW 759)



1 My faith looks up to thee, thou Lamb of Cal - va - ry,
2 May thy rich grace im - part strength to my faint - ing heart,
3 While life's dark maze I tread and griefs a - round me spread,
4 When ends life's tran - sient dream, when death's cold, sul - len stream



Sav - ior di - vine! Now hear me while I pray, take all my
my zeal in - spire; as thou hast died for me, oh, may my
be thou my guide; bid dark - ness turn to day, wipe sor - row's
shall o'er me roll; blest Sav - ior, then, in love fear and dis -



guilt a - way, oh, let me from this day be whol - ly thine!
love to thee pure, warm, and change - less be, a liv - ing fire!
tears a - way, nor let me ev - er stray from thee a - side.
trust re - move; oh, bear me safe a - bove, a ran - somed soul!

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.*
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

Merciful God, your reign is revealed to us in common things: a mustard shrub, a woman baking bread, a fishing net. Help your church witness to the surprising yet common ways you encounter us in daily life. Lord, in your mercy,

hear our prayer.

When your word is opened, it gives light and understanding. Increase our understanding and awe of your creation; guide the work of scientists and researchers. Treasuring the earth, may we live as grateful and healing caretakers of our home. Lord, in your mercy,

hear our prayer.

As the birds of the air nest in branches of trees, gather the nations of the world into the welcoming shade of your merciful reign. Direct leaders of nations to build trust with each other and walk in the way of peace. Lord, in your mercy,

hear our prayer.

Your Spirit helps us in our weakness and intercedes for the saints according to your will. Help us when we do not know how to pray. Give comfort to the dying, refuge to the weary, justice to those who are oppressed, and healing to the sick especially *Joe Fouts, Grant Gorham, Lisa Johnson, Wes Moffatt, Myles Mohr, JoAnn Moline, Christy Moline, Harold Remmenga and Barb Wacheldorf and those we name now*. Remember, too, Lord, those who are expecting. Lord, in your mercy,

hear our prayer.

You show steadfast love and direct us to ask of you what we need. Help this congregation ask boldly for what is most needed. Refresh us with new dreams of being your people in this place and time. Lord, in your mercy,

hear our prayer.

In you our lives are never lost. Strengthen us by the inspiring witness of your people in all times and places. Embolden our witness now and one day gather us with all your saints in light. Lord, in your mercy,

hear our prayer.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

THANKSGIVING

OFFERING

THANKSGIVING FOR THE WORD

Let us pray. O God of justice and love, we give thanks to you that you illumine our way through life with the words of your Son. Give us the light we need, awaken us to the needs of others, and at the end bring all the world to your feast; through Jesus Christ, our Savior and Lord, to whom, with you and the Holy Spirit, be honor and glory forever. **Amen.**

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father in heaven,
hallowed be your name,
your kingdom come,
your will be done,
on earth as in heaven.**

Give us today our daily bread.

**Forgive us our sins
as we forgive those
who sin against us.**

**Save us from the time of trial
and deliver us from evil.**

**For the kingdom, the power,
and the glory are yours,
now and forever. Amen.**

SENDING

ANNOUNCEMENTS

BLESSING

Almighty God, Father, ✝ Son, and Holy Spirit, bless you now and forever.
Amen.

SENDING SONG

Sent Forth by God's Blessing

(ELW 547)



1 Sent forth by God's bless-ing, our true faith con-fess-ing,
2 With praise and thanks-giv-ing to God ev-er-liv-ing,



the peo-ple of God from this dwell-ing take leave.
the tasks of our ev-'ry-day life we will face—



The sup-per is end-ed. Oh, now be ex-tend-ed
our faith ev-er shar-ing, in love ev-er car-ing,



the fruits of this ser-vice in all who be-lieve.
em-brac-ing God's chil-dren, the whole hu-man race.



The seed of Christ's teach-ing, re-cep-tive souls
With your feast you feed us, with your light now



reach-ing, shall blos-som in ac-tion for God and for all.
lead us; u-nite us as one in this life that we share.



Your grace shall in-cite us, your love shall u-nite us
Then may all the liv-ing with praise and thanks-giv-ing



to give work for your king-dom and an-swer your call.
hon-or to Christ and his name that we bear.

DISMISSAL

Go in peace. Christ is with you.

Thanks be to God.

NEXT WEEK'S READINGS

Isaiah 55:1-5

Eat and drink that which truly satisfies

Psalm 145:8-9, 14-21

You open wide your hand and satisfy the desire of every living thing. (Ps. 145:16)

Romans 9:1-5

The glory of God's people Israel

Matthew 14:13-21

Christ feeding five thousand

Sermon Theme

God's domain is full of surprises:

*We have everything we need
to see God's reign in our lives.*

*If you know or hear of someone desiring communion
but is unable to worship in person at this time,
please let Pastor Chip or a council member know.
We are happy to bring the elements to them
for contactless communion.*

The Divine Ordinary



As we make our way through Matthew's gospel, we often hear Jesus say, "The kingdom of heaven is like . . ." He uses everyday items and experiences to give us a glimpse of God's realm. Today as you stand for the reading of the gospel, God will use the voice of someone you know (your pastor, perhaps) to proclaim some comparisons Jesus made to the kingdom of heaven: a mustard seed, yeast, a merchant in search of fine pearls.

Our Lord says the kingdom of heaven is like things we already know and understand. It's like someone giving a wedding banquet (Matt. 22:2), a fishing net (Matt. 13:47), a gardener sowing seeds (Matt. 13:3). Instead of saying the kingdom is divine and far beyond our understanding, Jesus offers stories of ordinary things, pointing to how God's will is revealed in them.

Look around your worship space before the service. Whom or what has God brought you today that is like the kingdom of heaven? Is a retired man teaching a middle-schooler how to carry the top-heavy cross down the aisle? Are there people who use walkers alongside young ones who skip everywhere they go? Perhaps a newly widowed woman has new seatmates who don't want her sitting alone. Did someone bring a gluten-free dish to the potluck even though he is not gluten-sensitive?

Jesus compares the kingdom of heaven to ordinary things because we live most often in ordinary moments and spaces. Again and again, he invites us to find the divine in the day-to-day, to glimpse the eternal in the temporal, and to recognize God's image in a stranger's face.

As worship begins, let yourself notice the altogether ordinary things God is using to reveal the kingdom in this place: human voices, handshakes and hugs, music, musicians, books, water, wine, bread. In the coming week, what might God use to reveal the kingdom in your home, your workplace, your school, or other spaces you inhabit?

WELCOME

Welcome to Bethesda Lutheran Church. We are glad you joined us for worship this morning! Visitors are asked to sign the guest book in the entry way. Please join us again for worship soon!

This Week at Bethesda

- Today** 10:30 AM – Worship
- Wed.** Pastor’s St. John day
- Thurs.** Pastor’s Bethesda day
- Sun.** 10:30 AM – Worship with Communion

THANKS TO THOSE WHO HELP WITH THE SERVICE

Reader: Darlene Bowman
Next Week: Roger Hansen
Organist: Deb Lauritzen

Birthdays This Week

-  **Tuesday** (7/28) Gavin Ham
-  **Next Sunday** (8/2) Gary Kalskett, Judith Kuhlman

Anniversaries This Week

-  **Thursday** (7/30) Gary & Diane Kalskett