

**St. John Lutheran Church**  
9th Sunday after Pentecost  
ELW Holy Communion Setting Two  
Sunday, August 2, 2020

*In today's first reading God invites all who are hungry or thirsty to receive food and drink without cost. Jesus feeds the hungry multitude and reveals the abundance of God. At the eucharistic table we remember all who are hungry or poor in our world today. As we share the bread of life, we are sent forth to give ourselves away as bread for the hungry.*

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**GATHERING**

**WELCOME**

*You open wide your hand and satisfy the desire of every living thing.  
(Ps. 145:16)*

**CONFESSION AND FORGIVENESS**

In the name of the Father,  
and of the ✙ Son,  
and of the Holy Spirit.

**Amen.**

Almighty God, to whom all hearts are open, all desires known, and from whom no secrets are hid: cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you and worthily magnify your holy name, through Jesus Christ our Lord.

**Amen.**

Let us confess our sin in the presence of God and of one another.  
Most merciful God,

**we confess that we are captive to sin and cannot free ourselves. We have sinned against you in thought, word, and deed, by what we have done and by what we have left undone. We have not loved you with our whole heart; we have not loved our neighbors as ourselves. For the sake of your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in your will and walk in your ways, to the glory of your holy name.**

**Amen.**

God, who is rich in mercy, loved us even when we were dead in sin, and made us alive together with Christ. By grace you have been saved. In the name of ✙ Jesus Christ, your sins are forgiven. Almighty God strengthen you with power through the Holy Spirit, that Christ may live in your hearts through faith.

**Amen.**

**GATHERING SONG**     *All Who Hunger, Gather Gladly*     **(ELW 461)**



1 All who hun-ger, gath-er glad-ly; ho-ly man-na is our bread.  
2 All who hun-ger, nev-er strang-ers; seek-er, be a wel-come guest.  
3 All who hun-ger, sing to - geth - er, Je - sus Christ is liv - ing bread.



Come from wil-der-ness and wan - d'ring. Here in truth we will be fed.  
Come from rest-less-ness and roam-ing. Here in joy we keep the feast.  
Come from lone-li-ness and long-ing. Here in peace we have been fed.



You that yearn for days of full-ness, all a-round us is our food.  
We that once were lost and scat-tered in com-mu-nion's love have stood.  
Blest are those who from this ta-ble live their days in grat-i - tude.



Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.  
Taste and see the grace e - ter - nal. Taste and see that God is good.

Text: Sylvia G. Dunstan, 1955–1993

Music: HOLY MANNA, W. Moore, *Columbian Harmony*, 1825

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**GREETING**

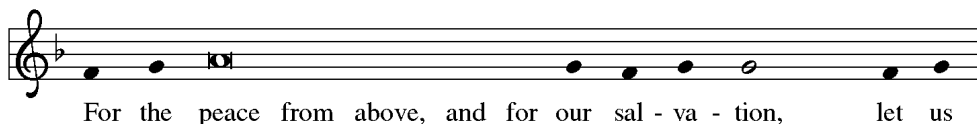
The grace of our Lord Jesus Christ, the love of God,  
and the communion of the Holy Spirit be with you all.

**And also with you.**

# KYRIE



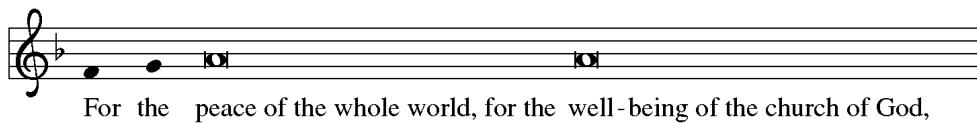
In peace, let us pray to the Lord. **Lord, have mer-cy.**



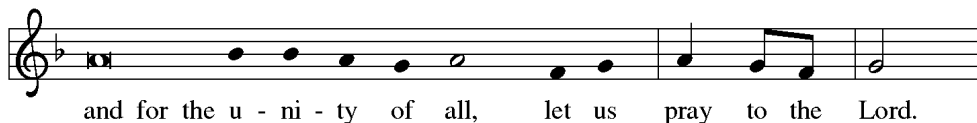
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



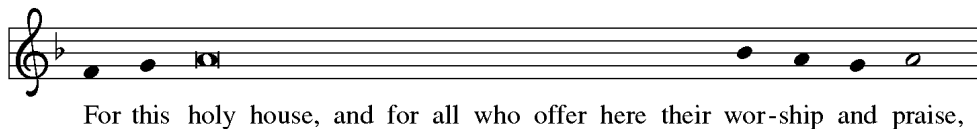
For the peace of the whole world, for the well-being of the church of God,



and for the u - ni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**



For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



A - men.

## PRAYER OF THE DAY

Let us pray. Glorious God, your generosity waters the world with goodness, and you cover creation with abundance. Awaken in us a hunger for the food that satisfies both body and spirit, and with this food fill all the starving world; through your Son, Jesus Christ, our Savior and Lord.

**Amen.**

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## WORD

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### FIRST READING: Isaiah 55:1-5

<sup>1</sup>Ho, everyone who thirsts,  
come to the waters;  
and you that have no money,  
come, buy and eat!

Come, buy wine and milk  
without money and without price.

<sup>2</sup>Why do you spend your money for that which is not bread,  
and your labor for that which does not satisfy?

Listen carefully to me, and eat what is good,  
and delight yourselves in rich food.

<sup>3</sup>Incline your ear, and come to me;  
listen, so that you may live.

I will make with you an everlasting covenant,  
my steadfast, sure love for David.

<sup>4</sup>See, I made him a witness to the peoples,  
a leader and commander for the peoples.

<sup>5</sup>See, you shall call nations that you do not know,  
and nations that do not know you shall run to you,

because of the LORD your God, the Holy One of Israel,  
for he has glorified you.

Word of God, word of life.

**Thanks be to God.**

**SECOND READING: Romans 9:1-5**

<sup>1</sup>I am speaking the truth in Christ—I am not lying; my conscience confirms it by the Holy Spirit—<sup>2</sup>I have great sorrow and unceasing anguish in my heart. <sup>3</sup>For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. <sup>4</sup>They are Israelites, and to them belong the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; <sup>5</sup>to them belong the patriarchs, and from them, according to the flesh, comes the Messiah, who is over all, God blessed forever. Amen.

Word of God, word of life.

**Thanks be to God.**

**GOSPEL: Matthew 14:13-21**

The holy gospel according to Matthew.

**Glory to you, O Lord.**

<sup>13</sup>Now when Jesus heard [about the beheading of John the Baptist], he withdrew from there in a boat to a deserted place by himself. But when the crowds heard it, they followed him on foot from the towns. <sup>14</sup>When he went ashore, he saw a great crowd; and he had compassion for them and cured their sick. <sup>15</sup>When it was evening, the disciples came to him and said, “This is a deserted place, and the hour is now late; send the crowds away so that they may go into the villages and buy food for themselves.” <sup>16</sup>Jesus said to them, “They need not go away; you give them something to eat.” <sup>17</sup>They replied, “We have nothing here but five loaves and two fish.” <sup>18</sup>And he said, “Bring them here to me.” <sup>19</sup>Then he ordered the crowds to sit down on the grass. Taking the five loaves and the two fish, he looked up to heaven, and blessed and broke the loaves, and gave them to the disciples, and the disciples gave them to the crowds. <sup>20</sup>And all ate and were filled; and they took up what was left over of the broken pieces, twelve baskets full. <sup>21</sup>And those who ate were about five thousand men, besides women and children.

The gospel of the Lord.

**Praise to you, O Christ.**

**SERMON**

## HYMN OF THE DAY *When Pain of the World Surrounds Us* (ELW 704)



1 When pain of the world sur - rounds us with dark - ness and de -  
 2 We see with . . fear and trem - bling our ach - ing world in  
 3 The church is a ho - ly ves - sel the liv - ing wa - ters  
 4 We praise you . . for our jour - ney and your a - bun - dant



spair, when search - ing just con - founds us with  
 need, con - fess - ing to each oth - er our  
 fill to nour - ish all the peo - ple, God's  
 grace, your sav - ing word that guid - ed a



false hopes ev - 'ry - where, when lives are starved for mean - ing and  
 waste - ful - ness and greed. May we with stead - fast car - ing the  
 pur - pose to ful - fill. May we with hum - ble cour - age be  
 strug - gling hu - man race. O God, with all cre - a - tion, your



des - ti - ny is bare, we are called to fol - low Je - sus and  
 hun - gry chil - dren feed. We are called to fol - low Je - sus and  
 o - pen to God's will. We are called to fol - low Je - sus and  
 fu - ture we em - brace. We are called to fol - low Je - sus and



let God's heal - ing flow through us.  
 let God's jus - tice flow through us.  
 let God's Spir - it flow through us.  
 let God's chang - es flow through us.

Text: Jim Strathdee, b. 1941  
 Music: CALLED TO FOLLOW, Jim Strathdee  
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## CREED

I believe in God, the Father almighty,  
creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died, and was buried;  
he descended to the dead.  
On the third day he rose again;  
he ascended into heaven,  
he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.

I believe in the Holy Spirit,  
the holy catholic church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life everlasting. Amen.

## PRAYERS OF INTERCESSION

Confident of your care and helped by the Holy Spirit, we pray for the church, the world, and all who are in need.

You take resources that appear to be meager, bless them, and there is enough. May your church trust that what you bless and ask us to share with the world is abundantly sufficient. Lord, in your mercy, **hear our prayer.**

Your bountiful creation offers sustenance and life for all creatures. Protect this abundance for the well-being of all. Reverse the damage we have caused your creation (*local needs may be named*). Replenish ground water supplies, provide needed rains in places of drought, and protect forests from wildfires. Lord, in your mercy, **hear our prayer.**

You offer yourself to all the nations and peoples of the earth, inviting everyone to abundant life. Bring the prophetic vision to fullness, that all nations will run to you and that nations who do not know you will find their joy in you. Lord, in your mercy, **hear our prayer.**

You open your hand and satisfy the desire of every living thing. Hear the anguish of tender hearts who cry to you in suffering and satisfy their deepest needs. Bring wholeness

and healing to those who suffer in body, heart, soul, and mind especially Nancy Heistand, Grant Gorham, Jim Berka, Jane and Dennis Schrauth (Susie Schultz's sister and brother-in-law) and Pam Odland (Morgan Wadsworth's aunt). Lord, in your mercy, hear **our prayer**.

You offer freely the fullness of salvation. Give our congregation such a welcoming heart, that our words and actions may extend your free and abundant hospitality to all whom we encounter. Lord, in your mercy, **hear our prayer**.

You gather your saints as one, united in the body of Jesus. Bring us with all your saints to the heavenly banquet. We remember with love and thanksgiving the saints we have known especially. Lord, in your mercy, **hear our prayer**.

In the certain hope that nothing can separate us from your love, we offer these prayers to you; through Jesus Christ our Lord.

**Amen.**

## **PEACE**

The peace of Christ be with you always.

**And also with you.**

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## **MEAL**

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## **OFFERING**

### **OFFERING PRAYER**

Let us pray. Holy God, gracious and merciful, you bring forth food from the earth and nourish your whole creation. Turn our hearts toward those who hunger in any way, that all may know your care; and prepare us now to feast on the bread of life, Jesus Christ, our Savior and Lord.

**Amen.**

### **GREAT THANKSGIVING - DIALOGUE**

The Lord be with you.

**And also with you.**

Lift up your hearts.

**We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**



## **PREFACE**

It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join the unending hymn:

## **THANKSGIVING AT THE TABLE**

In the night in which he was betrayed,  
our Lord Jesus took bread, and gave thanks;  
broke it, and gave it to his disciples, saying:  
Take and eat; this is my body, given for you.  
Do this for the remembrance of me.  
Again, after supper, he took the cup, gave thanks,  
and gave it for all to drink, saying:  
This cup is the new covenant in my blood,  
shed for you and for all people for the forgiveness of sin.  
Do this for the remembrance of me.

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven,  
hallowed be thy name,  
thy kingdom come,  
thy will be done,  
on earth as it is in heaven.  
Give us this day our daily bread;  
and forgive us our trespasses,  
as we forgive those  
who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.  
For thine is the kingdom,  
and the power, and the glory,  
forever and ever. Amen.**

## INVITATION TO COMMUNION

### COMMUNION

### PRAYER AFTER COMMUNION

Let us pray. Gracious God, in this meal you have drawn us to your heart, and nourished us at your table with food and drink, the body and blood of Christ. Now send us forth to be your people in the world, and to proclaim your truth this day and evermore, through Jesus Christ, our Savior and Lord.

**Amen.**

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## SENDING

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### ANNOUNCEMENTS

### BLESSING

Almighty God, Father, ✚ Son, and Holy Spirit, bless you now and forever.

**Amen.**

### SENDING SONG *Let Us Talents and Tongues Employ* (ELW 674)



- 1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
- 2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
- 3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.  
teach - ing peo - ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

*Refrain*



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

Text: Fred Kaan, b. 1929

Music: LINSTEAD, Jamaican folk tune; adapt. Doreen Potter, 1925–1980

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## **DISMISSAL**

Go in peace. Serve the Lord.

**Thanks be to God.**

### **Unreasonable Love**

Imagine throwing an impromptu dinner party for thousands of people. Looking out at the huge crowd, would you think, “Yeah, we can do this. It’ll be fun!”? Or would you look in your fridge, cupboards, and freezer and become absolutely certain there was not enough to go around?

It is normal and human to look at the supplies available and make a judgment about whether or not something can be accomplished. It’s reasonable, even! But God’s kingdom is not reasonable. God’s kingdom defies all of our human expectations.

It is not reasonable that the last shall be first. It is not reasonable that God would pour forgiveness on us when we hardly know how to confess. It is not reasonable that the disciples could feed thousands of people with just a few loaves and fishes.

Thanks be to God for the unreasonable, unexpected grace we find in the kingdom! May we brim with gratitude that where we see limits, God knows what is possible. When we stare in shock at the Son of God nailed to the cross, we are sure it’s the end of the story, but God knows differently: love and life are unreasonably more abundant than hatred and death.

When we bring whatever “loaves and fishes” we have in our cupboards to God, God blesses them and makes of them enough. At the Lord’s table, we find the mystery of Christ’s abundant presence in the bread and the wine. At the font, we are joined to the immeasurable, eternal covenant of being God’s beloved through the profuse waters of baptism. It’s preposterous, really, how lavishly, how unreasonably God loves the world! Let us rejoice in God’s unreasonable love and mercy, and join the feast.

From [sundaysandseasons.com](http://sundaysandseasons.com).

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# WELCOME

Welcome to St. John Lutheran Church. We are glad you joined us for worship this morning! Visitors are asked to sign the guest book in the entry way. Please join us again for worship soon!

## This Week at St. John

- Today** 8:45 AM – Worship with Communion
- Wed.** Pastor's St. John day
- Thurs.** Pastor's Bethesda day
- Sun.** 8:45 AM – Worship

## THANKS TO THOSE WHO HELPED WITH THE SERVICE THIS MORNING

- Greeters:
- Ushers:
- Reader: Morgan Wadsworth
- Acolyte:
- Organist: Damon Hopkins

## Next Sunday, August 9, 2020

- Greeters:
- Ushers:
- Readers: Michelle Miller
- Acolyte:
- Organist: Damon Hopkins

## Attendance & Offering

July 26 <sup>th</sup> Attendance .....	15
Envelope offering .....	\$535.00
Loose offering .....	\$0.00

In order to meet the proposed budget for the church year, we need a weekly offering of approximately \$1600. Thanks.

## Birthdays This Week

 **Thurs** (8/6) .....Vern Andrews, Reagan Berens

## **Our Long-Term Prayers**

Each week we lift up each other in prayer. Sometimes the need for prayer continues for extended periods of time. As a church family, we care about those long-term needs. Please continue to keep these individuals and families in your prayers as they deal with long term illnesses and life changes. Also, please keep the office and Pastor Chip updated so the congregation knows when extra prayers are needed.

- ✝ Audrey Gorham
- ✝ Sam and Diane Jacobs
- ✝ Davie Vander Kolk
- ✝ Russ Miller (Leonard and Helen Miller's nephew)
- ✝ Joel Berka
- ✝ Tate Manahl (Morgan and Kyle's nephew)
- ✝ Arlene Eisermann (Ron Holst's Sister)
- ✝ Cheryl Rath (Tom Heistand's sister)

WHEN WE PUT  
OUR PROBLEMS IN  
**GOD'S HANDS,**  
HE PUTS HIS  
PEACE IN OUR HEARTS.