

St. John and Bethesda Lutheran Churches

24th Sunday after Pentecost

ELW Holy Communion Setting Ten

Sunday, November 15, 2020

Our readings during November speak of the end times. Zephaniah proclaims that the coming day of the LORD will be filled with wrath and distress. Paul says it will come like a thief in the night and urges us to be awake and sober. Jesus tells the parable of the talents, calling us to use our gifts, while we still have time, for the greater and common good. In a world filled with violence and despair, we gather around signs of hope—word, water, bread, and wine—eager to welcome the good news of Christ's coming among us.

GATHERING

WELCOME

So teach us to number our days that we may apply our hearts to wisdom. (Psalm 90:12)

CONFESSION AND FORGIVENESS

Blessed be the holy Trinity, ✠ one God,
who forgives all our sin,
whose mercy endures forever. **Amen.**

God of all mercy and consolation, come to the help of your people, turning us from our sin to live for you alone. Give us the power of your Holy Spirit that we may confess our sin, receive your forgiveness, and grow into the fullness of Jesus Christ, our Savior and Lord. **Amen.**

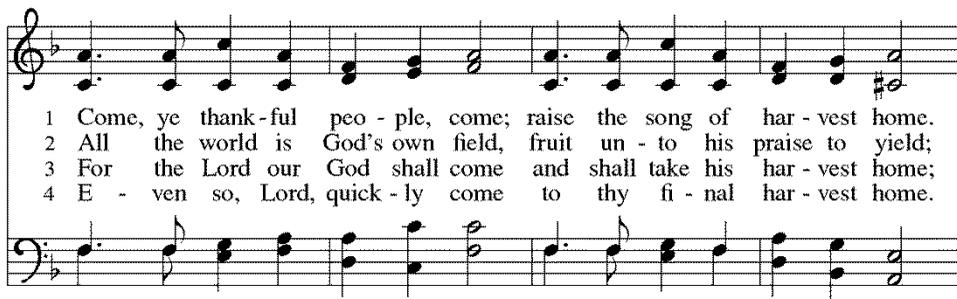
Let us confess our sin in the presence of God and of one another.

Gracious God, **have mercy on us. We confess that we have turned from you and given ourselves into the power of sin. We are truly sorry and humbly repent. In your compassion forgive us our sins, known and unknown, things we have done and things we have failed to do. Turn us again to you, and uphold us by your Spirit, so that we may live and serve you in newness of life through Jesus Christ, our Savior and Lord. Amen.**

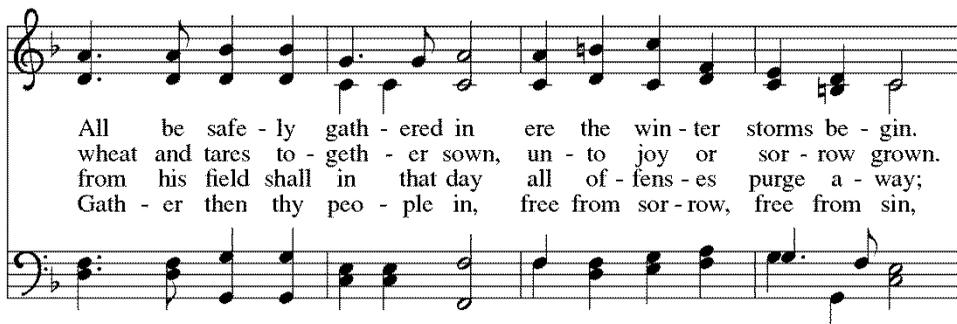
In the mercy of almighty God, Jesus Christ was given to die for us, and for his sake God forgives us all our sins. As a called and ordained minister of the church of Christ, and by his authority, I therefore declare to you the entire forgiveness of all your sins, in the name of the Father, and of the ✠ Son, and of the Holy Spirit.

Amen.

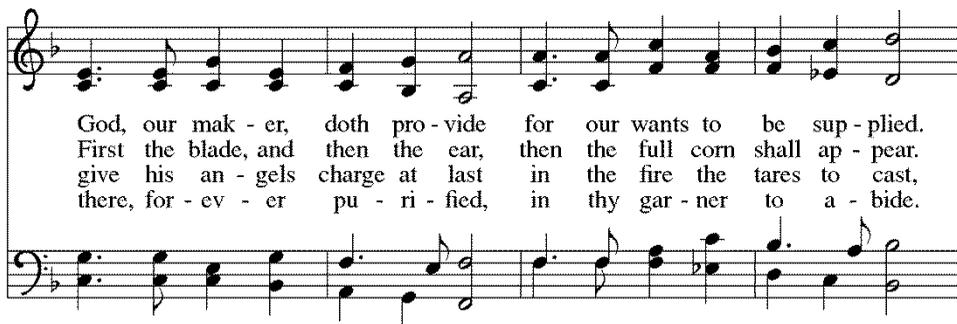
GATHERING SONG *Come, Ye Thankful People, Come* (ELW 693)



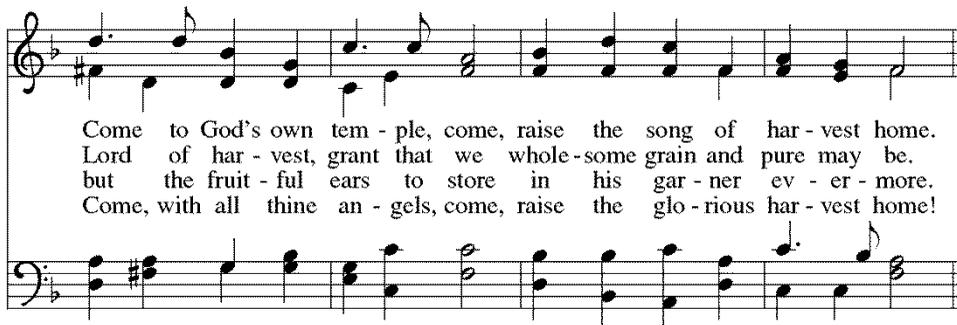
1 Come, ye thank-ful peo-ple, come; raise the song of har-vest home.
2 All the world is God's own field, fruit un-to his praise to yield;
3 For the Lord our God shall come and shall take his har-vest home;
4 E-ven so, Lord, quick-ly come to thy fi-nal har-vest home.



All be safe-ly gath-ered in ere the win-ter storms be-gin.
wheat and tares to-geth-er sown, un-to joy or sor-row grown.
from his field shall in that day all of-fens-es purge a-way;
Gath-er then thy peo-ple in, free from sor-row, free from sin,



God, our mak-er, doth pro-vide for our wants to be sup-plied.
First the blade, and then the ear, then the full corn shall ap-pear.
give his an-gels charge at last in the fire the tares to cast,
there, for-ev-er pu-ri-fied, in thy gar-ner to a-bide.



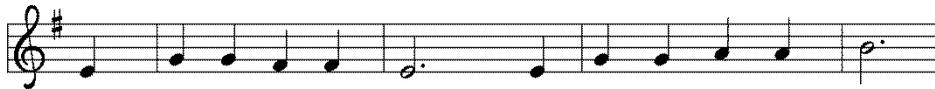
Come to God's own tem-ple, come, raise the song of har-vest home.
Lord of har-vest, grant that we whole-some grain and pure may be.
but the fruit-ful ears to store in his gar-ner ev-er-more.
Come, with all thine an-gels, come, raise the glo-rious har-vest home!

GREETING

The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



- 1 Have mer - cy on us, Lord, and hear our sol - emn prayer.
- 2 Have mer - cy on us, Christ, and wash a - way our sin.
- 3 Have mer - cy on us, Lord; make sin and shame de - part.



We come to hear your liv - ing word; it saves us from de - spair.
Pour out your grace and make us whole that new life may be - gin.
Re - new us with your sav - ing pow'r; cre - ate in us new hearts!

PRAYER OF THE DAY

Let us pray. Righteous God, our merciful master, **you own the earth and all its peoples, and you give us all that we have. Inspire us to serve you with justice and wisdom, and prepare us for the joy of the day of your coming, through Jesus Christ, our Savior and Lord. Amen.**

WORD

FIRST READING: Zephaniah 1:7, 12-18

Zephaniah (like the prophet Amos in last week's first reading) presents the day of the LORD as one of judgment and wrath. Descriptions of the last day in the New Testament include details taken from Old Testament accounts of the day of the LORD.

⁷Be silent before the Lord GOD!
For the day of the LORD is at hand;
the LORD has prepared a sacrifice,
he has consecrated his guests.

¹²At that time I will search Jerusalem with lamps,
and I will punish the people
who rest complacently on their dregs,
those who say in their hearts,
“The LORD will not do good,
nor will he do harm.”

¹³Their wealth shall be plundered,
and their houses laid waste.
Though they build houses,
they shall not inhabit them;
though they plant vineyards,
they shall not drink wine from them.

¹⁴The great day of the LORD is near,
near and hastening fast;
the sound of the day of the LORD is bitter,
the warrior cries aloud there.

¹⁵That day will be a day of wrath,
a day of distress and anguish,
a day of ruin and devastation,
a day of darkness and gloom,
a day of clouds and thick darkness,
¹⁶a day of trumpet blast and battle cry
against the fortified cities
and against the lofty battlements.

¹⁷I will bring such distress upon people
that they shall walk like the blind;
because they have sinned against the LORD,
their blood shall be poured out like dust,
and their flesh like dung.

¹⁸Neither their silver nor their gold
will be able to save them
on the day of the LORD’s wrath;
in the fire of his passion
the whole earth shall be consumed;
for a full, a terrible end
he will make of all the inhabitants of the earth.
Word of God, word of life.

Thanks be to God.

PSALM: Psalm 90:1-8 [9-11] 12

¹Lord, you have been our refuge
from one generation to another.

²**Before the mountains were brought forth, or the land and the earth were born,
from age to age you are God.**

³You turn us back to the dust and say,
“Turn back, O children of earth.”

⁴**For a thousand years in your sight are like yesterday when it is past
and like a watch in the night;**

⁵you sweep them away like a dream,
they fade away suddenly like the grass:

⁶**in the morning it is green and flourishes;
in the evening it is dried up and withered.**

⁷For we are consumed by your anger;
we are afraid because of your wrath.

⁸**Our iniquities you have set before you,
and our secret sins in the light of your countenance.**

¹²So teach us to number our days
that we may apply our hearts to wisdom.

SECOND READING: 1 Thessalonians 5:1-11

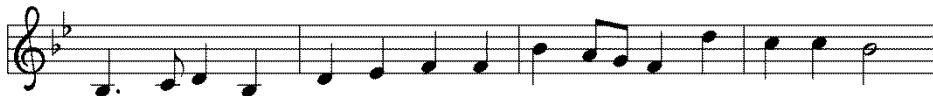
Though we do not know and cannot calculate the day of Christ's return, we live faithfully in the here and now as we anticipate the day when we will be given eternal salvation through our Lord Jesus Christ.

¹Now concerning the times and the seasons, brothers and sisters, you do not need to have anything written to you. ²For you yourselves know very well that the day of the Lord will come like a thief in the night. ³When they say, “There is peace and security,” then sudden destruction will come upon them, as labor pains come upon a pregnant woman, and there will be no escape! ⁴But you, beloved, are not in darkness, for that day to surprise you like a thief; ⁵**for you are all children of light and children of the day; we are not of the night or of darkness.** ⁶So then let us not fall asleep as others do, but let us keep awake and be sober; ⁷for those who sleep sleep at night, and those who are drunk get drunk at night. ⁸But since we belong to the day, let us be sober, and put on the breastplate of faith and love, and for a helmet the hope of salvation. ⁹**For God has destined us not for wrath but for obtaining salvation through our Lord Jesus Christ,** ¹⁰**who died for us, so that whether we are awake or asleep we may live with him.** ¹¹Therefore encourage one another and build up each other, as indeed you are doing.

Word of God, word of life.

Thanks be to God.

GOSPEL ACCLAMATION



Al - le-lu - ia! Lord and Sav - ior: o - pen now your sav - ing word.



Let it burn like fire with - in us; speak un - til our hearts are stirred.



Al - le-lu - ia! Lord, we sing for the good news that you bring.

GOSPEL: Matthew 25:14-30

The holy gospel according to Matthew.

Glory to you, O Lord.

Jesus tells a parable about his second coming, indicating that it is not sufficient merely to maintain things as they are. Those who await his return should make good use of the gifts that God has provided them.

[Jesus said to the disciples:] ¹⁴“For it is as if a man, going on a journey, summoned his slaves and entrusted his property to them; ¹⁵to one he gave five talents, to another two, to another one, to each according to his ability. Then he went away. ¹⁶The one who had received the five talents went off at once and traded with them, and made five more talents. ¹⁷In the same way, the one who had the two talents made two more talents. ¹⁸But the one who had received the one talent went off and dug a hole in the ground and hid his master’s money. ¹⁹After a long time the master of those slaves came and settled accounts with them. ²⁰Then the one who had received the five talents came forward, bringing five more talents, saying, ‘**Master, you handed over to me five talents; see, I have made five more talents.**’ ²¹His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²²And the one with the two talents also came forward, saying, ‘**Master, you handed over to me two talents; see, I have made two more talents.**’ ²³His master said to him, ‘Well done, good and trustworthy slave; you have been trustworthy in a few things, I will put you in charge of many things; enter into the joy of your master.’ ²⁴Then the one who had received the one talent also came forward, saying,

‘Master, I knew that you were a harsh man, reaping where you did not sow, and gathering where you did not scatter seed; ²⁵so I was afraid, and I went and hid your talent in the ground. Here you have what is yours.’ ²⁶But his master replied, ‘You wicked and lazy slave! You knew, did you, that I reap where I did not sow, and gather where I did not scatter?’ ²⁷Then you ought to have invested my money with the bankers, and on my return I would have received what was my own with interest. ²⁸So take the talent from him, and give it to the one with the ten talents. ²⁹For to all those who have, more will be given, and they will have an abundance; but from those who have nothing, even what they have will be taken away. ³⁰As for this worthless slave, throw him into the outer darkness, where there will be weeping and gnashing of teeth.’ ”

The gospel of the Lord.

Praise to you, O Christ.

SERMON

HYMN OF THE DAY *Thine the Amen* (ELW 826)



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest
 4 Thine the king - dom thine the prize thine the won - der full sur - prise
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread
 thine the vi - sion thine the tree all the earth on bend - ed knee
 thine the mer - cy all from thee thine the glo - ry yet to be
 thine the ban - quet then the praise then the jus - tice of thy ways
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry
 then the ring - ing and the sing - ing then the end of all the war
 thine the glo - ry thine the sto - ry then the wel - come to the least
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.
gone the sigh - ing gone the dy - ing what was loss lift - ed high.
thine the liv - ing thine the lov - ing ev - er - more ev - er - more.
then the won - der all in - creas - ing at thy feast at thy feast.
thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

CREED

**I believe in God, the Father almighty,
creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

PRAYERS OF INTERCESSION

Longing for Christ's reign to come among us, we pray for the outpouring of God's power on the church, the world, and all in need.

Lord of the church, ignite your people with the passion of your love. By the fire of your Holy Spirit, unify us across ministries, congregations, and denominations, and refine us to participate in your activity throughout the world. Hear us, O God. **Your mercy is great.**

Lord of creation, we stand in awe at the works of your hands and praise you for the beauty of nature especially the Loess Hills around us. Bless the earth for your glory and

restore its integrity where exploitation has caused ruin. Hear us, O God. **Your mercy is great.**

Lord of the nations, sound forth your justice in the ears of all leaders. Increase concern for those who are most vulnerable, especially as international leaders forge trade agreements and cooperate to end human rights abuses. Hear us, O God. **Your mercy is great.**

Lord of all in need, search out all who cry to you in distress. Scatter the heavy clouds of depression, chronic illness, unemployment, and loneliness with your radiant light. Send us as encouragement and signs of your healing. We pray especially for our loved ones at *Bethesda*: Lenyce Lawrence, Wes Moffatt, Gary and Diane Kalskett and at *St. John*: Jean Dommer, Audrey Androy, Davie Vander Kolk, Grant Gorham, Jim Berka, Pat DeLong, Vince Motto and Pam Odland and those we name in our hearts. Hear us, O God. **Your mercy is great.**

Lord of the stranger, stir up holy restlessness in us to extend love to those at the margins. Release our desire for control and open us to learn from the perspectives of others. Hear us, O God. **Your mercy is great.**

Lord of the living and the dead, we give you thanks for all the saints at rest from their labors. Rouse us to live by their example, that saints yet to come may also know your love. Hear us, O God. **Your mercy is great.**

Receive our prayers in the name of Jesus Christ our Savior, until that day when you gather all creation around your throne where you will reign forever and ever. **Amen.**

PEACE

The peace of Christ be with you always.

And also with you.

MEAL

OFFERING

OFFERING PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. **You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord. Amen.**

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy,
that we should at all times and in all places
give thanks and praise to you, almighty and merciful God,
through our Savior Jesus Christ;
who on this day overcame death and the grave,
and by his glorious resurrection opened to us the way of everlasting life.
And so, with all the choirs of angels,
with the church on earth and the hosts of heaven,
we praise your name and join their unending hymn:

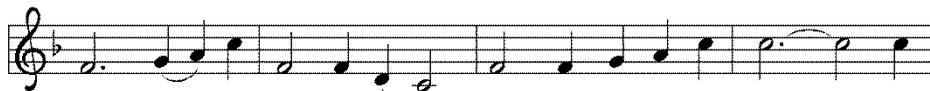
HOLY, HOLY, HOLY



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and might,



heav'n and earth are full of your glo-ry. Ho-san - na in the high - est.



Bless - ed is he who comes in the name of the Lord. Ho -



san - na in the high - est, ho - san - na in the high - est.

THANKSGIVING AT THE TABLE

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

LORD'S PRAYER

Lord, remember us in your kingdom and teach us to pray.

**Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.
Give us this day our daily bread;
and forgive us our trespasses,**

**as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.
For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

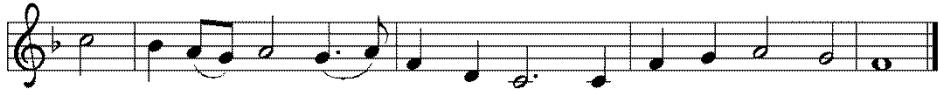
Taste and see that the Lord is good.

COMMUNION

COMMUNION SONG



1 O Lamb of God, you bear the sin of all the world a - way;
2 O Lamb of God, you bear the sin of all the world a - way;
3 O Lamb of God, you bear the sin of all the world a - way;



you suf-fered death our lives to save: have mer-cy now, we pray.
you set us free from guilt and grave: have mer-cy now, we pray.
e - ter-nal peace with God you made: give us your peace, we pray.

PRAYER AFTER COMMUNION

Let us pray. God of abundance, **with this bread of life and cup of salvation you have united us with Christ, making us one with all your people. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue forever in the risen life of Jesus Christ, our Lord. Amen.**

SENDING

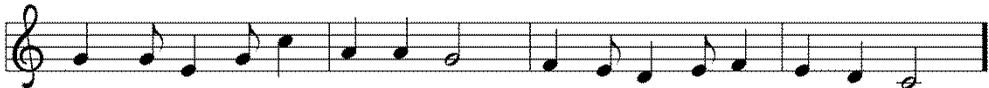
BLESSING

Almighty God, Father, ✠ Son, and Holy Spirit, bless you now and forever. **Amen.**

SENDING SONG *Let Us Talents and Tongues Employ* (ELW 674)



1 Let us tal - ents and tongues em - ploy, reach - ing out with a shout of joy:
2 Christ is a - ble to make us one, at the ta - ble he sets the tone,
3 Je - sus calls us in, sends us out bear - ing fruit in a world of doubt,



bread is bro - ken, the wine is poured, Christ is spo - ken and seen and heard.
teach - ing peo - ple to live to bless, love in word and in deed ex - press.
gives us love to tell, bread to share: God (Im - man - u - el) ev - 'ry - where!

Refrain



Je - sus lives a - gain, earth can breathe a - gain, pass the Word a - round: loaves a - bound!

DISMISSAL

Go in peace. Remember the poor.

Thanks be to God.

A Significant Trust

On one level we can read the parable of the talents and see a simple lesson: A property owner entrusts property to his workers and goes away. The workers respond in different ways to this trust, and he responds to them in different ways upon his return. The third is paralyzed by fear. We ought not fear putting the gifts God has given us to work for good in our world.

There is another depth to this story found in the property entrusted to the workers: One is given five talents, the second two talents, and the third only one talent. We are told this is according to their ability. How much was a talent? In our culture, where we have coins and bills for our currency, this last worker seems to be entrusted with pocket change. A talent, however, was not a denomination of currency in the way we might understand. A talent was more than fifteen years' wages for a laborer. Fifteen years!

For illustration purposes, let us assume a laborer today makes \$10 an hour. If a person works forty hours per week with two weeks of vacation, a year's wages would be \$20,000. Fifteen years of wages would be \$300,000. This would be one talent. Two talents would be \$600,000; five would be \$1,500,000.

Why all this math? What we see in the value of the talents are significant amounts of property entrusted to the workers—even the one with the least ability. What is beautiful in this story is the trust the property owner has in his workers. His disappointment with the third shows the trust to be sincere. What if this one had trusted himself as much as the property owner did?

Psalm 139 tells us we are “fearfully and wonderfully made.” Perhaps this parable is an invitation for us to believe in ourselves as much as God believes in us, and thus experience the joy our loving Creator already has for us.

From sundaysandseasons.com.

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WELCOME

Welcome to Bethesda & St John Lutheran Churches.
We are glad you joined us for worship this morning!
Please join us again for worship soon!

This Week at Bethesda

Today 8:45 AM – Worship
Wed. Pastor's at St. John
Thurs. Pastor's at Bethesda
Sun. 8:45 AM – Worship

THANKS TO THOSE WHO HELPED WITH THE SERVICE THIS MORNING

Reader: Cathy Stephens
Organist: Deb Lauritsen

Next Sunday, November 15, 2020

Reader: Mike Vaughn
Organist: Deb Lauritsen

Birthdays This Week

 **Today** (11/15).....Derin Monahan
 **Tuesday** (11/17).....Kelly Bothwell

This Week at St. John

Today 10:30 AM – Worship with Holy Communion
Wed. Pastor's at St. John
Thurs. Pastor's at Bethesda
Sun. 10:30 AM – Worship

THANKS TO THOSE WHO HELPED WITH THE SERVICE THIS MORNING

Reader: Carol Holst

Organist: Damon Hopkins

Next Sunday, November 22, 2020

Reader: Ashley Schaben

Organist: Damon Hopkins

Attendance & Offering

Nov. 8th Attendance7
Envelope offering\$340.00
Loose offering \$0.00

In order to meet the proposed budget for the church year, we need a weekly offering of approximately \$1600. Thanks.

Birthdays This Week

 **Monday** (11/16).....Janet Hough
 **Tuesday** (11/16)..... Calum Ringenberg
 **Friday** (11/20).....Michelle Miller, Morgan Wadsworth

Our Long-Term Prayers

Each week we lift up each other in prayer. Sometimes the need for prayer continues for extended periods of time. As a church family, we care about those long-term needs. Please continue to keep these individuals and families in your prayers as they deal with long term illnesses and life changes. Also, please Pastor Chip and the office updated so the congregation knows when extra prayers are needed.

At Bethesda

- † Lenyce Lawrence
- † Wes Moffatt
- † Gary and Diane Kalskett

At St. John

- † Audrey Gorham
- † Sam and Diane Jacobs
- † Russ Miller (Leonard and Helen Miller's nephew)
- † Joel Berka
- † Jane and Dennis Schrauth (Suzie Schutlz sister and brother in law)
- † Arlene Eisermann (Ron Holst's Sister)
- † Cheryl Rath (Tom Heistand's sister)
- † Vince Motto (Pastor Chip's Cousin)
- † **Grant Gorham address:**

Grant Gorham
3333 Burnet Ave.
Cincinnati, OH 45229-3026

Grant has been hospitalized.

Your prayers are especially needed at this time.